

Daniel Ramírez

Education

Duke University, Durham, North Carolina

Ph.D., American Religious History (December 2005)

- Dissertation Title: “Migrating Faiths: A Social and Cultural History of Pentecostalism in the U.S.-Mexico Borderlands.” Dissertation directed by Dr. Grant Wacker.

Professional Experience

- 2016 - Associate Professor, Department of Religion, School of Arts and Humanities, Claremont Graduate University
- Summer 2016 Adjunct Professor, Early Church History and Wesleyan Heritage, Perkins School of Theology
- 2009 - 2016 Assistant Professor, Department of American Culture (Latina/o Studies) and Department of History, University of Michigan, Ann Arbor
- Summer 2014 Adjunct Professor, Latino/a Church History, Mundelein Seminary/Hispanic Summer Program
- March 2013 Adjunct Professor, Church, Immigration, and Pastoral Theology, McCormick Theological Seminary
- 2006-2009 Assistant Professor, Department of Religious Studies, Arizona State University

Publications - Book

Migrating Faith: Pentecostalism in the United States and Mexico in the Twentieth Century (University of North Carolina Press, October 2015) Recipient of Pneuma Book of the Year Award, Society for Pentecostal Studies, 2017; Finalist for 2017 Phillip Schaff Prize, American Society of Church History, 2017

Publications – Chapters, Articles, Essays

1. “Pentecostalism in Latin America,” essay in Cecil M. Robeck and Amos Yong, eds., *The Cambridge Companion to Pentecostalism* (Cambridge University Press, 2014), 112-131
2. “‘Divino Compañero del Camino’: The Stakes for Latino Pentecostal Theology in Pentecostalism’s Second Century,” in Harold Hunter and Neil Ormerod, eds., *The Many Faces of Global Pentecostalism* (Cleveland, TN: CPT Press, 2013), 199-218
3. “‘No Me Olvides’/‘Forget Me Not’: Pentecostal Praxis and Solidarity in Xenophobic Times,” *PentecoStudies* 12:1 (2013), 8-35
4. “Religion in Mexico, 1945 to the Present,” essay in Stephen Stein, ed., *The Cambridge History of Religions in America*, vol. 3, Religions in America, 1945 to the Present (Cambridge University Press, 2012), 57-81
5. “Usos y costumbres (¿y mañas?): Cambio religioso y cultural en Oaxaca,” chapter in Antonio Higuera, comp., *Religión y Culturas Contemporáneas* (Universidad Autónoma de Aguascalientes, 2011), 77-94
6. “Alabaré a mi Señor: Culture and Ideology in Latino Protestant Hymnody,” chapter in Lindy Scott and Juan Martínez, eds., *Pilgrim Churches in Search of Identity: Portraits of Latino Protestantism in the United States* (Wipf & Stock, 2008), 151-172

7. "A Historian's Response to the Trinitarian-Oneness Pentecostal Dialogue," *Pneuma* 30:2 (2008), 245-254
8. "Call Me Bitter": Life and Death in the Diasporic Borderlands and the Challenges/Opportunities for Norteamericano Churches," *Perspectivas* (Princeton Theological Seminary/Hispanic Theological Initiative, Fall 2007), 39-66
9. "Vida pública en iglesias latinas de Estados Unidos: expansión del paradigma," *Migración y Desarrollo*, No. 5 (2005, segundo semestre): 107-128
10. "Public Lives in American Hispanic Churches: Expanding the Paradigm," chapter in Gaston Espinosa, Virgilio Elizondo and Jesse Miranda, eds., *The Hispanic Church in American Public Life* (Oxford University Press, 2005), 177-195
11. "Alabaré a mi Señor: Hymnody as Ideology in Latino Protestantism," chapter in Edith Blumhofer and Mark Noll, eds., *Singing the Lord's Song in a Strange Land: American Protestant Hymnody* (University of Alabama Press, 2004)
12. "Alabaré a mi Señor: Cultura e ideología en la himnología protestante latina," chapter in Juan F. Martínez and Luis Scott, ed., *Iglesias peregrinas en busca de identidad: Cuadros del protestantismo latino en Estados Unidos* (Buenos Aires: Ediciones Kairos/Comisión Episcopal para la Historia de la Iglesia en Latinoamérica, 2004), 207-234
13. "Mexico," in Hans Hildebrand, ed., *Encyclopedia of Protestantism* (Routledge, 2004), 1348-1354
14. "Creencias migrantes o peligro transgénico?: Reconsiderando el pluralismo religioso y el flujo cultural en circuitos de diáspora," *Estudios Migratorios Latinoamericanos* Año 17, No. 52, 2003 (published August, 2004), 681-709
15. "Latina/o Protestantism," anchor essay in Gary Laderman and Luis León, ed., *Encyclopedia of Religion and American Cultures* (ABC-CLIO, September 2003)
16. "Antonio C. Nava: Charisma, Culture, and *Cuadillismo*," chapter in James Goff and Grant Wacker, eds., *Portraits of a Generation: Early American Pentecostal Leaders* (University of Arkansas Press, 2002), 289-307
17. "Borderlands Praxis: The Immigrant Experience in Latino Pentecostal Churches," *Journal of the American Academy of Religion*, vol. 67, no. 3 (Fall, 1999), 573-596

Courses Taught

Doctoral and Masters Level:

American Evangelicalisms and Fundamentalisms

Evangelicalisms of the Americas

Religion, Migration and Transnationalism

Theories of Religion

Contemporary Theories of Religion

Latin American Religious History

Religion in America

Religion in America to 1865

Latina/o History

History of the Hispanic Heterodox: Latina/o Religious History (M.Div seminar)

M.Div. Seminars taught in Spanish:
Inmigración, Iglesia, y Teología Pastoral
Iglesia Primitiva
Herencia Teológica: Movimiento Wesleyano
Movimiento Unicitario Pentecostal: Historia, Teología, e Himnología

Undergraduate Level:
Religious Pathways of the Borderlands (upper division research seminar)
History of Latina/os in the United States (upper division lecture/seminar)
Latina/o Religions and Cultures (lower division lecture; also taught in Spanish)
Religion in America (lower division lecture)
Religion, Politics and American Culture (lower division lecture)
Film and Religious History (lower division lecture)

Academic/Research Fellowships and Pedagogical/Curricular Development Awards

Spring 2018 Scholar, Center of Theological Inquiry, Princeton, NJ: Toward a Pentecostal
Theology of Migration and Pentecostalism of Oaxacalifornia (sabbatical leave)
Summer 2015 College of Literature, Science and the Arts, University of Michigan Research
Award: Pentecostalism of the Southern Cone
2012-2013 University of Michigan Institute of the Humanities Fellowship, Alabaré a Mi
Señor: Subaltern Pentecostal Music in American Religious History
Summer 2012 University of Michigan Rackham Graduate School Summer Research Award,
From Braceros to “Aleluyas”: Archival Research in Religion and Migration
Summer 2011 College of Literature, Science and the Arts, University of Michigan Research
Award: (Invited) Observation of the Sixth Quinquennium of the International
Catholic-Pentecostal Dialogue and Vatican Archives Research
2010-2011 “Strategic Pedagogical Intervention in the Latina/o Religious History Doctoral
Pipeline,” Wabash Center for Teaching and Learning in Theology and Religions
2008-2009 Louisville Institute First Book Grant for Minority Scholars, “Migrating Faith: A
Social and Cultural History of Pentecostalism in the U.S. and Mexico, 1906-66”

Other Academic Activities, Advising, and Service

General Coordinator, XX Meeting, Red de Investigadores del Fenómeno Religioso en
México-RIFREM (Network of Religion Researchers of Mexico, 2017, Claremont
Graduate University
Serve or have served on thirteen doctoral and masters thesis committees at Claremont
Graduate University, University of Michigan, Arizona State University, Colegio de
Jalisco, and Centro de Investigacion y Estudios Superiores, Mérida, México)
External Mentor, Hispanic Theological Initiative Consortium (for students at Drew
University and Union and Princeton Theological Seminaries)
Member, Advisory Council, Hispanic Theological Initiative Consortium
Member, Council, Red de Investigadores del Fenómeno Religioso en México
Member, Council, American Society of Church History
Co-Chair, Steering Committee, History of Christianity Section, American Academy of
Religion
Member, Editorial Committee, *Journal of the American Academy of Religion*

Member, Editorial Committee, *Revista Cultura y Religión*, Universidad Aturo Prat, Chile
Member, Editorial Committee, *Pneuma: Journal of the Society for Pentecostal Studies*, 2009-2012
Member, Advisory Board, and Faculty, Raices Latinas, Boston University School of Theology (M.Div. Latino pipeline initiative in United Methodist Church)
Chair, History Interest Group, Society for Pentecostal Studies, 2010-2012
Observer, International Roman Catholic-Pentecostal Dialogue, Pontifical Commission for the Promotion of Christian Unity, Rome, June 2010
Chair, Latina/o and Latin American Religions Section, Western Commission for the Study of Religion (American Academy of Religion), 2007-2009
Member, Organizing Committee, Winter 2008 Meeting, American Society for Church History
Co-Convener, Latino Studies Initiative, Duke University Latin American and Caribbean Studies-DULACS (1999-2001)

Academic & Conference Presentations (over 80 presentations in the U.S., Brazil, Chile, Mexico, Canada, Puerto Rico, Dominican Republic, Belgium, Holland, Italy, England)—including:

- “Cruzando Va Mi Barca: Cien Años de Vientos y Cantos Pentecostales,” Red de Investigadores del Fenómeno Religioso en México, Oaxaca, Mexico, April 2018
- “Subverting Authority: The Pentecostal Women Who Built Their Movements,” Organization of American Historians, Sacramento, CA, April 2018
- “Pentecostals of Oaxacalifornia and the Search for a Pentecostal Social Doctrine on Migration,” Center of Theological Inquiry, Princeton, NJ, March 2018
- “Early Americano Pentecostals in Hemispheric Context: History and Historiography,” Princeton Theological Seminary, January 2018
- “Race, Theology, and Mission,” Fuller Theological Seminary, November 2017
- “Intolerancia Protestante: El *Affair* Servet-Calvino y el Lado Oscuro del Protestantismo,” Universidad Nacional Autónoma de México, October 2017
- “Religion and Race in U.S. Society: Challenges and Opportunities,” Christian Churches Together, Anaheim, CA, September 2017 (joint presentation with Gastón Espinosa)
- “La Reforma en Español,” Claremont Graduate University, May 2017
- “From Every People, Race, Tribe, and Tongue,” Religion and Media Workshop, American Academy of Religion, San Antonio, TX, November 2016
- “Cruzando Va Mi Barca: Cien Años de Vientos Pentecostales,” Keynote, Symposium on the Puerto Rican Pentecostal Centenary, Seminario Evangélico de Puerto Rico, October 2016
- “Divino Compañero del Camino: ¿El Pentecostalismo como Refugio, Mutación, o Arma del Subalterno?: Nuevas Ópticas y Perspectivas desde la Diáspora Mexicana,” Comunidad Teológica Evangélica, Santiago, Chile, August 2016
- “La Fe Migrando y Cantando. Hacia Una Historia Cultural de los Pentecostalismos Americanos,” Universidad Arturo Prat, Iquique, Chile, August 2016
- “When Xenophobia and the Gospel Meet: Latino Pentecostal Responses to Scapegoating,” Christian Reformed Church Office of Social Justice, Grand Rapids, MI, April 2016

- "Vistas y Pistas en la Historiografía del Pentecostalismo Latinoamericano," Encuentro "Históricos" Fundadores de CEHILA (Comisión para el Estudio de la Historia de la Iglesia en Latinoamérica), Instituto Santo Tomás Aquino, Belo Horizonte, Brazil
- "Pentecostales Latinos Migrantes en los Estados Unidos: Oportunidades y Desafíos," Universidad Metodista de São Paulo, Brazil, October 2015
- "La Fe Que Migra: Pentecostalismo en los EEUU y México en el Siglo XX," Opening keynote, "Antropología desde la Frontera Sur" conference, Universidad Autónoma de Quintana Roo, Chetumal, Mexico, September 2015
- "From 'poor, rough Indians' and Repatriated Scapegoats to *Ciudadanos*: Pentecostal Precariousness and Pugilism in Postrevolutionary and *Cristero* Mexico," Latin American Studies Association, San Juan, Puerto Rico, May 2015
- "Migrating Faith and Transnational Religion: Pentecostalism in Greater Mexico," V Biennial Conference, Inter-University Program for Latino Research, U. of Notre Dame, April 2015.
- "El Pentecostalismo Temprano en Negro y Café: Aportaciones Afro-Americanas al Pentecostalismo Tranfronterizo," XVIII Encuentro de la Red de Investigadores del Fenómeno Religioso en México, U. Autónoma de Yucatán, Mérida, April 2015
- "Violencias y Religiones: Un Análisis Multidisciplinar," Roundtable, XVIII Encuentro de la Red de Investigadores del Fenómeno Religioso en México, Universidad Autónoma de Yucatán, Mérida, April 2015
- "Azusa's 'Poor, Rough Indian from Central Mexico': Missing Data and Unacknowledged Debts in Pentecostal Historiography," American Historical Association/American Society for Church History, New York City, January 2015
- "¿Cómo cantaremos cántico al Señor en tierra extraña? Rastreado las raíces y rutas evangélicas en las Américas," Justo González Lectures, Fuller Theological Seminary, Pasadena, October 2014
- "La Fe Que Migra: Rastreado los Orígenes del Pentecostalismo Fronterizo," keynote address, 9a Jornadas Internacionales: Historia, Patrimonio y Frontera, Instituto de Investigaciones Históricas, Universidad Autónoma de Baja California, Tijuana, August 2014
- "Can the Subaltern Speak/Sing (in Tongues)?: Rastreado y Sonando las Rutas y Raíces del Pentecostalismo en las Américas," XVII Encuentro de la Red de Investigadores del Fenómeno Religioso en México, Universidad Autónoma Metropolitana, Mexico City, July 2014
- "Heterodox Hermeneutics and Identities in Early Pentecostalism," plenary address, Society for Pentecostal Studies, Springfield, MO, March 2014
- "Latina Evangélicas and Matristic Theology: Response to authors Loida Martell-Otero, Zaida Martínez and Elizabeth Conde-Frazier," Hispanic Theological Initiative, Princeton Theological Seminary, June 2013
- "De Braceros Fracasados y Otros Cuentos de Exito: Corridos y Lamentos Fronterizos," XVI Encuentro de la Red de Investigadores del Fenómeno Religioso en México, Colegio de la Frontera Norte, Tijuana, Mexico
- "Methodist and Pentecostal Histories and Theologies from Below," Perkins School of Theology, Southern Methodist University, Dallas, TX, October 2012

- “Forget Me Not, Divine Companion of the Road: Pentecostal Praxis and Solidarity in Xenophobic Times,” Walter Hollenweger Lecture, University of Birmingham, Birmingham, England, June 2012
- “Divino Compañero del Camino: The Stakes for Latino Pentecostal Theology in Pentecostalism’s Second Century,” Oxford Centre for Mission, Oxford, England, June 2012
- “‘No Me Olivides, Divino Compañero del Camino’ o ‘Has Cambiado Mi Lamento en Baile’: Praxis Pentecostal y Solidaridad en Tiempos de Xenofobia,” XV Encuentro de la Red de Investigadores del Fenómeno Religioso en México, Universidad de Guadalajara/Colegio de Jalisco, Guadalajara, March 2012
- “From the ‘Extirpation of Idolatries’ to ‘Inculturation’ to ‘Usos y Costumbres’: The Dialectics of Indigenous Belief and Practice in Mesoamerica,” American Society of Church History, Chicago, January 2012
- “‘Has Cambiado Mi Lamento En Baile’: Dancing in Xenophobic Times,” Brite Divinity School, Texas Christian University, October 2011 (annual Borderlands lecture)
- “Puritans, Padres and Pentecostals: Perspectival Problems and Shifts in *Americano* Religious History,” Coloquio “Historia, Protestantismo e Identidad en las Américas,” Universidad Nacional Autónoma de México, Mexico City, October 2011
- “No Me Olivides, Divino Compañero del Camino: Praxis Pentecostal y Solidaridad en Tiempos de Xenofobia,” Universidad Iberoamericana, Mexico City, September 2011
- “Migración y Cultura Expresiva en el Estudio del Pentecostalismo,” Seminario sobre Migración, Comisión para el Estudio de la Historia de la Iglesia en América Latina, Mexico City, July 2010
- “A New Evangelical History?,” Panelist, North American Religions Section, and “Migrating Faith: A Social and Cultural History of Pentecostalism in the U.S. and Mexico, 1906-1966,” Latina/o Critical and Comparative Studies Consultation, American Academy of Religion, Montreal, November 2009
- “Ni de aquí, ni de allá, sino de ambos: Borderlands Perspectives in the Historical Study of Religious Phenomena,” Red de Investigadores del Fenómeno Religioso en México, May 2009
- “De-Centering American Religious History from the Latino/Latin American Periphery,” North American Religions Section, American Academy of Religion, Chicago, November 2008
- “Usos y costumbres (¿y mañas?): Cambio religioso y cultural en Oaxaca,” XI Encuentro de la Red de Investigadores del Fenómeno Religioso en México, Universidad Autónoma de Quintana Roo, Chetumal, Mexico, April 2008