

Juan Hernández Jr.
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Education

Ph.D. with distinction, New Testament and Early Christianity, Emory University, 2006
Th.M. *summa cum laude*, Gordon-Conwell Theological Seminary, 2000
M.Div. *magna cum laude*, Gordon-Conwell Theological Seminary, 1998
B.S.B. Valley Forge Christian College, 1991

Dissertation

“Scribal Habits and Theological Influences in the Early Manuscripts of the Apocalypse: The Singular Readings of the Codices Sinaiticus, Alexandrinus, and Ephraemi”
Committee: Carl R. Holladay (Chair), Gail R. O’Day, Walter T. Wilson, Michael W. Holmes, and James R. Royse

Honors and Awards

Looper Foundation Grant 2020
Bethel Faculty Scholarship Award 2018
Looper Foundation Grant 2017
Looper Foundation Grant 2013
Bethel Faculty Development Grant, 2009, 2010, 2011, 2018 (2x)
Looper Foundation Grant 2010
Bethel Alumni Grant, 2008, 2009
Armin-Schmitt-Stiftung für biblische Textforschung, 2008
(electronic press release at: <http://www.armin-schmitt-stiftung.de/preistraeger/preistraeger2008.html>)
Hispanic Theological Initiative Scholarship, 2000-2003, 2004-2005
Gordon-Conwell Theological Seminary Biblical Studies Award, 2000
Gordon-Conwell Theological Seminary Biblical Greek Award, 2000
Fund for Theological Education Scholarship, 1991-1993

Publications

Books

Scribal Habits and Theological Influences in the Apocalypse: The Singular Readings of Sinaiticus, Alexandrinus, and Ephraemi. Wissenschaftliche Untersuchungen zum Neuen Testament 2 Reihe. Tübingen: Mohr Siebeck, 2006.

Abstracts and Reviews of *Scribal Habits and Theological Influences*:

New Testament Abstracts 51 (2007), S. 400.

Paul Foster in *Expository Times* 118 (2007): 463-464.

Darrell Hannah in *Journal for the Study of the New Testament* 29 (2007): 152-153.

M. Labahn in *Ephemerides Theologicae Lovanienses* 83 (2007): 499-502.

E. Randolph Richards in *Bulletin for Biblical Research* 18.2 (2008): 345-346.

Thomas Kraus in *TC: A Journal of Biblical Textual Criticism* 13 (2008):
(electronic journal at:
<http://rosetta.reltech.org/TC/vol13/Hernandez2008rev.pdf>)

James R. Royse, *Scribal Habits in Early Greek New Testament Papyri* (Leiden and Boston: Brill, 2008), 730-32,

Keith Elliott in *Novum Testamentum* 51.3 (June 2009): 302-306.

Jan Dochhorn, *Theologische Literaturzeitung* 134 (2009), S. 688-690.

Konrad Huber, *Studien zum Neuen Testament und seiner Umwelt* 35 (2010): 250-252.

Bart D. Ehrman, *The Orthodox Corruption of Scripture* (rev; Oxford, 2011), 354-55.

Gurtner, Daniel M., Juan Hernández Jr., and Paul Foster, eds. *Studies on the Text of the New Testament and Early Christianity: Essays in Honor of Michael W. Holmes*. New Testament Tools and Studies; Brill: Leiden, 2015.

Craig A. Evans, *Bulletin for Biblical Research* 27.4 (2017): 600-603

Schmid, Josef. *Studies in the History of the Greek Text of the Apocalypse: The Ancient Stems*. Translated by Juan Hernández Jr., Garrick Allen, and Darius Müller. Atlanta: Society of Biblical Literature, 2018: <https://www.amazon.com/Studies-History-Greek-Text-Apocalypse/dp/1628372044>

J. K. Elliott, *NovT* 61 (2019): 320.

D. Jongkind, *Journal for the Study of the New Testament* 41 (2019): 122.

Étienne Nodet, *Revue Biblique* (2020): 473-474.

Russell Morton, *Catholic Biblical Quarterly* 82.4 (2020): 720-721.

Eugenia Constantinou, *Review of Biblical Literature* (2020).
https://www.bookreviews.org/pdf/13361_14921.pdf

Clifford T. Winters, *Religious Studies Review* (2020).
<https://onlinelibrary.wiley.com/doi/full/10.1111/rsr.14782>

Selected Articles (see also: www.academia.edu)

“The Apocalypse in Codex Alexandrinus: Its Singular Readings and Scribal Habits” in *Scripture and Traditions: Essays on Early Judaism and Christianity in Honor of Carl R. Holladay* (ed. Patrick Gray and Gail R. O’Day; SNT 128; Leiden: Brill, 2008), 341-358.
https://www.academia.edu/6077214/The_Apocalypse_in_Codex_Alexandrinus_Its_Singular_Readings_and_Scribal_Habits

“Scribal Tendencies in the Apocalypse: Starting the Conversation” in *Jewish and Christian Scripture as Artifact and Canon* (ed. Craig A. Evans and H. Daniel Zacharias; SSECS 13; T&T Clark, 2009), 248-260.
https://www.academia.edu/6866783/Scribal_Tendencies_in_the_Apocalypse_Starting_the_Conversation

“A Scribal Solution to a Problematic Measurement in the Apocalypse,” *NTS* 56.2 (2010): 273-78.
https://www.academia.edu/6073433/A_Scribal_Solution_to_a_Problematic_Measurement_in_the_Apocalypse

“The Relevance of Andrew of Caesarea for New Testament Textual Criticism,” *JBL* 130.1 (2011): 179-92.
https://www.academia.edu/6073365/The_Relevance_of_Andrew_of_Caesarea_for_New_Testament_Textual_Criticism

“Recensional Activity and the Transmission of the Septuagint in John’s Apocalypse: Codex Sinaiticus and Other Witnesses” in *Die Johannesoffenbarung- ihr Text und ihre Auslegung* (ed. Michael Labahn and Martin Karrer; ABG 38; Leipzig: Evangelische Verlagsanstalt, 2012), 83-98.
https://www.academia.edu/6075006/Recensional_Activity_and_the_Transmission_of_the_LXX_in_Johns_Apocalypse

“The Early Text of Luke” in *The Early Text of the New Testament* (ed. Charles E. Hill and Michael J. Kruger; Oxford: Oxford University Press, 2012), 121-39.
https://www.academia.edu/6073540/The_Early_Text_of_Luke

“Andrew of Caesarea and His Reading of Revelation: Catechesis and Paraenesis” in *Die Johannesapokalypse: Kontexte-Konzepte-Rezeption / The Revelation of John: Contexts-Concepts-Reception* (ed. Jörg Frey, James A. Kelhoffer, Franz Tóth; WUNT 287; Tübingen: Mohr Siebeck, 2012), 755-74.
https://www.academia.edu/6075030/Andrew_of_Caesarea_and_His_Reading_of_Revelation_Catechesis_and_Paranesis

“Modern Critical Editions and Apparatuses of the Greek New Testament” in *The Text of the New Testament in Contemporary Research: Essays on the Status Quaestionis* (rev. ed.; ed. Bart D. Ehrman and Michael W. Holmes; NTTSD; Leiden: Brill, 2013), 687-708.
https://www.academia.edu/6073564/Modern_Critical_Editions_of_the_New_Testament

“Textual Criticism” in *The Dictionary of Jesus and the Gospels* (ed. Joel B. Green, Jeannine K. Brown, and Nicholas Perrin; Downers Grove, Ill.: IVP Academic, 2013).
https://www.academia.edu/6077192/Textual_Criticism_and_the_Gospels

“The Creation of A Fourth-Century Witness to the Andreas Text Type: A Misreading in the Apocalypse’s Textual History,” *NTS* 60 (2014): 106-120.
https://www.academia.edu/6073329/The_Creation_of_a_Fourth-Century_Witness_to_the_Andreas_Text_Type_A_Misreading_in_the_Apocalypses_Textual_History [Link to this article](#)

“The Legacy of Wilhelm Bousset for the Apocalypse’s Textual History: The Identification of the Andreas Text,” in *Studien zum Text der Apokalypse* (eds. Marcus Sigismund, Martin Karrer, and Ulrich Schmid; ANTF; Berlin and New York; de Gruyter, 2015), 19-32.
https://www.academia.edu/15150380/The_Legacy_of_Wilhelm_Bousset_for_the_Apocalypses_Textual_History

“Codex Sinaiticus: An Early Christian Commentary on the Apocalypse?” in *Codex Sinaiticus: New Perspectives on the Ancient Biblical Manuscript* (ed. Scot McKendrick, David Parker, Amy Myshrall and Cillian O’Hogran; British Library 2015), 107-126.
https://www.academia.edu/13710418/Codex_Sinaiticus_An_Early_Christian_Commentary_on_the_Apocalypse

“Nestle-Aland 28 and the Revision of the Apocalypse’s Textual History” in *Studies on the Text of the New Testament and Early Christianity: Essays in Honor of Michael W. Holmes* (ed. Daniel M. Gurtner, Juan Hernández Jr., and Paul Foster; NTTSD; Leiden: Brill, 2015), 71-81. https://www.academia.edu/18896003/Nestle-Aland_28_and_the_Revision_of_the_Apocalypses_Textual_History

“Hoskier’s Contribution to the Apocalypse’s Textual History: Collations, Polyglots, Groupings,” in *The Future of New Testament Textual Scholarship: From H. C. Hoskier to the Editio Critica Maior and Beyond* (ed. Allen; WUNT 417; Tübingen: Mohr Siebeck, 2019), 39-50.
https://www.academia.edu/38378948/Hoskiers_Contribution_to_the_Apocalypses_Textual_History_Collations_Polyglots_Groupings.pdf?auto=download&campaign=weekly_digest

“Comma Johanneum” in *Early Christianity* 11 (2020): 1-11.
<https://mail.google.com/mail/u/0/#search/comma+johanneum?projector=1>

“The Greek Text of Revelation” in *The Oxford Handbook on the Book of Revelation* (ed. Craig Koester; Oxford, 2020).
https://www.academia.edu/38156775/The_Greek_Text_of_Revelation_Oxford_Handbook_on_Revelation.pdf

“The Text of Revelation and Early Scribes” *Bible Odyssey* (forthcoming 2021).
<http://bibleodyssey.org/>

“The Use or the Misuse of Ancient Manuscripts: Assessing their Value” in *Ancient Literature for New Testament Studies* (forthcoming 2021)

Selected Book Reviews

Die Apokalypse: Teststellenkollation und Auswertungen, Markus Lembke, et al, Theologische Literaturzeitung, forthcoming.

https://www.academia.edu/44296388/Review_of_Lembke_Mueller_Schmid_m_Karrer_Text_und_Textwert_der_griechischen_Handschriften_des_Neuen_Testaments_VI_Die_Apokalypse_Teststellenkollation_und_Auswertungen_ANTF_49_Berlin_de_Gruyter_2017

New Testament Texts on Greek Amulets from Late Antiquity, Brice C. Jones, Review of Biblical Literature, forthcoming.

https://www.academia.edu/43569075/Review_of_Jones_New_Testament_Texts_on_Greek_Amulets_from_Late_Antiquity

God's Library: The Archeology of the Earliest Christian Manuscripts, Brent Nongbri, Review of Biblical Literature (2020).

https://www.academia.edu/44140297/Review_of_Nongbri_Gods_Library_The_Archeology_of_the_Earliest_Christian_Manuscripts

Studien zum Text der Apokalypse II, Marcus Sigismund and Darius Müller, eds., Reviews of Early and Biblical Christian Studies (2019).

https://www.academia.edu/39846167/Review_of_Marcus_Sigismund_and_Darius_M%C3%BCller_Studien_zum_Text_der_Apocalypse_II

The Book of Revelation and Early Jewish Culture, Garrick V. Allen, Review of Biblical Literature (2018).

https://www.academia.edu/36559777/Review_of_Allen_The_Book_of_Revelation_and_Early_Jewish_Textual_Culture_Hernandez.docx

De-Introducing the New Testament: Texts, Worlds, Methods, Stories, Todd Penner and Davina C. Lopez, Review of Biblical Literature (2018).

https://www.academia.edu/35795702/Review_of_Penner_and_Lopez_De-Introducing_the_New_Testament

Morphological and Syntactical Irregularities in the Book of Revelation: A Greek Hypothesis, Laurentiu Florentin Mot, Review of Biblical Literature 20 (2017)

https://www.academia.edu/35787641/Review_of_Mot_Morphological_and_Syntactical_Irregularities_in_the_Book_of_Revelation_A_Greek_Hypothesis.pdf

When God Spoke Greek: The Septuagint and the Making of the Christian Bible, T. Michael Law, Religious Studies Review 42.1 (Mar 2016): 40.

https://www.academia.edu/35972099/Review_of_T.M._Law_When_God_Spoke_Greek

Text and Traditions: Essays in Honour of J. Keith Elliott, Peter Doble and Jeffrey Kloha, Religious Studies Review 42.1 (Mar 2016): 40.

https://www.academia.edu/15995542/Review_of_Doble_and_Kloha_Texts_and_Traditions_Essays_in_Honour_of_J._Keith_Elliott

A Gospel Synopsis of the Greek Text of Matthew, Mark, and Luke: A Comparison of Codex Bezae and Codex Vaticanus 41.3 (Sep 2015): 113.

https://www.academia.edu/10576137/Review_of_A_Gospel_Synopsis_of_the_Greek_Text_of_Matthew_Mark_and_Luke_A_Comparison_of_Codex_Bezae_and_Codex_Vaticanus

Revisiting the Corruption of the New Testament: Manuscript, Patristic, and Apocryphal Evidence, Daniel B. Wallace, *Catholic Biblical Quarterly* 76.4 (Oct 2014): 802-803.

https://www.academia.edu/8493722/Review_of_Daniel_B._Wallace_ed._.Revisiting_the_Corruption_of_the_New_Testament

New Testament Textual Criticism: The Application of Thoroughgoing Principles: Essays on Manuscripts and Textual Variation, J. K. Elliott, *Expository Times*, Vol. 125, No. 8 (May 2014): 407-408.

https://www.academia.edu/6858603/Textual_Criticism_on_the_Basis_of_Thoroughgoing_Principles

Nestle-Aland 28, *Religious Studies Review*, 40.1 (February 2014): 40-41.

https://www.academia.edu/9842348/Review_of_Nestle-Aland_28

Von der Septuaginta zum Neuen Testament, Martin Karrer, Siegfried Kreuzer, Marcus Sigismund, *Religious Studies Review*, 38.3 (2012): 165.

https://www.academia.edu/36386659/Review_of_Karrer_et_al_Von_der_Septuaginta_zum_Neuen_Testament_Textgeschichtliche_Eroerterungen

Scribal Habits in Early Greek New Testament Papyri, James R. Royse, *TC: A Journal of Biblical Textual Criticism* 17 (2012)

https://www.academia.edu/6077932/Review_of_James_R._Royse_Scribal_Habits_in_Early_Greek_New_Testament_Papyri

Apocalypticism, Prophecy, and Magic in Early Christianity: Collected Essays, David E. Aune, *Religious Studies Review*, 36.1 (2010): 73.

https://www.academia.edu/8210969/Review_of_David_E._Aune_Apocalypticism_Prophecy_and_Magic_in_Early_Christianity_Collected_Essays

The Rhetoric of the New Testament: A Bibliographic Survey, Duane F. Watson, *Religious Studies Review*, 36.1 (2010): 71.

https://www.academia.edu/8211032/Review_of_Duane_F_Watson_The_Rhetoric_of_the_New_Testament_A_Bibliographic_Survey

Scribal Habits of Codex Sinaiticus, Dirk Jongkind, *Religious Studies Review*, 36.1 (2010): 70-71.

https://www.academia.edu/8210639/Review_of_Dirk_Jongkind_Scribal_Habits_of_Codex_Sinaiticus

Studies in the Textual Criticism of the New Testament, Bart D. Ehrman, *Religious Studies Review*, 36.1 (2010): 70.

https://www.academia.edu/8210716/Review_of_Bart_D._Ehrman_Studies_in_the_Textual_Criticism_of_the_New_Testament_Bart_D._Ehrman

The “Belly-Myther” of Endor: Interpretations of 1 Kingdoms 28 in the Early Church, Rowan A. Greer and Margaret M. Mitchell, *Religious Studies Review* 35.3 (2009): 193-194.

https://www.academia.edu/8211091/Review_of_Rowan_A_Greer_and_Margaret_M_Mitchell_The_Belly-Myther_of_Endor_Interpretations_of_1_Kingdoms_28_in_the_Early_Church

Messiah and Exaltation: Jewish Messianic and Visionary Traditions and New Testament Christology, Andrew Chester, *Religious Studies Review* 35.3 (2009): 184.

https://www.academia.edu/8211218/Review_of_Andrew_Chester_Messiah_and_Exaltation_Jewish_Messianic_and_Visionary_Traditions_and_New_Testament_Christology

A Patristic Greek Reader, Rodney A. Whitacre, *Religious Studies Review* 35.3 (2009): 193.

https://www.academia.edu/36387272/Review_of_Whitacre_A_Patristic_Greek_Reader.doc

Transmission and Reception: New Testament Text-Critical and Exegetical Studies, J. W. Childers & D. C. Parker, *Religious Studies Review* 35.5 (2009): 182.

https://www.academia.edu/8210908/Review_of_J._W._Childers_and_D._C._Parker_Transmission_and_Reception_New_Testament_Text-Critical_and_Exegetical_Studies

Unity and Diversity in the New Testament, James D. G. Dunn. *Religious Studies Review* 33.2 (2007): 144-145.

https://www.academia.edu/8211278/Review_of_James_D._G._Dunn_Unity_and_Diversity_in_the_New_Testament

Fabricating Jesus: How Modern Scholars Distort the Gospels, Craig A. Evans. *Religious Studies Review* 33.2 (2007): 122.

https://www.academia.edu/8210805/Review_of_Craig_A._Evans_Fabricating_Jesus_How_Modern_Scholars_Distort_the_Gospels

Invention and Method, George A. Kennedy. *Religious Studies Review* 33.2 (2007): 114.

https://www.academia.edu/8211320/Review_of_George_A._Kennedy_Invention_and_Method

Two Gospels from One: A Comprehensive Text-Critical Analysis of the Synoptic Gospels, Matthew C. Williams, *TC: A Journal of Biblical Textual Criticism* 12 (2007)

https://www.academia.edu/35921018/Review_of_T.C._Williams_Two_Gospels_from_One_A_Comprehensive_Text-Critical_Analysis_of_the_Synoptic_Gospels

The Freer Biblical Manuscripts: Fresh Studies of an American Treasure Trove, Larry W. Hurtado. *Review of Biblical Literature* 12 (2007)

https://www.academia.edu/6077944/Review_of_Larry_W._Hurtado_The_Freer_Biblical_Manuscripts_Fresh_Studies_of_an_American_Treasure_Trove

Professional Presentations

“Recovering Revelation’s Forgotten Textual History: Josef Schmid’s Magnum Opus for the Twenty-First Century.” The Reverend Alexander Thompson Memorial Lecture, Princeton Theological Seminary, Princeton, NJ, 5 March 2020.

<https://www.youtube.com/watch?v=Ke1R-Ip9RBU>

“The Textual Criticism of the Apocalypse in the Modern Commentary Tradition: David E. Aune’s Model,” SBL Annual Meeting, Denver, 18 November 2018.

https://www.academia.edu/37808938/The_Textual_Criticism_of_the_Apocalypse_in_the_Modern_Commentary_Tradition_David_E._Aunes_Model.pdf

“The Exegesis and Textual History of the Apocalypse in Light of Recent Advances,” SNTS International Meeting, Athens, Greece, 9 August 2018.

https://www.academia.edu/37904276/The_Exegesis_and_Textual_History_of_the_Apocalypse_in_Light_of_Recent_Advances_A_Return_to_J._Schmids_Studien_to_Contextualize_Current_Text-Critical_Trends

“The Text-Critical Legacy of Herman C. Hoskier,” Dublin City University, Dublin, Ireland, August, 2017.

https://www.academia.edu/34392955/Hoskiers_Contribution_to_the_Apocalypses_Textual_History_Collations_Polygots_Groupings

“The Corrected Apocalypse: Rewriting the Future,” Burchenal Lecture Series, Eckerd College, St. Petersburg, FL, October 15 2015. (Burchenal Lecture abstract available at:

<http://www.eckerd.edu/csl/lectures.php#apoc>)

“Panel Review of Steve Friesen’s, “A Bad Translation of Revelation,” SBL Annual Meeting, San Diego, California, 24 November, 2014.

https://www.academia.edu/39410754/Response_to_Steve_Friesen_A_Bad_Translation_of_the_Book_of_Revelation_Whats_Wrong_with_a_Good_Translation

“Nestle-Aland 28 and the Revision of the Apocalypse’s Textual History” SBL Annual Meeting, San Diego, California, 23 November, 2014.

https://www.academia.edu/9463256/Nestle-Aland_28_and_the_Revision_of_the_Apocalypses_Textual_History

“Panel Review of Francisco Lozada Jr. and Greg Carey’s, *Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament*, SBL Annual Meeting, Baltimore, Maryland, 23 November, 2013.

https://www.academia.edu/7203168/Text_and_Readers_from_a_Text-Critical_Perspective

“J. Schmid’s *Faux Pas*,” Kirchliche Hochschule, Wuppertal, Germany, 23 September, 2013

“Codex Sinaiticus's Fourth-Century Corrections and the Andreas ‘Text-Type,’” SBL Annual Meeting, Chicago, 19 November 2012.

https://www.academia.edu/14522995/Codex_Sinaiticuss_Fourth_Century_Corrections_and_the_Andreas_Text-Type

“The Reception of the Septuagint in the Text of the Apocalypse in Codex Sinaiticus and Other Manuscripts.” SBL Annual Meeting, San Francisco, 21 November 2011

“The Reception of the Septuagint in the Text of the Apocalypse in Codex Sinaiticus and Other Manuscripts.” Institut für Septuaginta—und biblische Forschung, Kirchliche Hochschule, Wuppertal, Germany, 6 December 2010

“Andrew of Caesarea and His Reading of the Apocalypse.” SBL Annual Meeting, Atlanta, 21 November 2010

“Textual Criticism from the Margins.” SBL Annual Meeting, New Orleans, 23 November 2009

“The Earliest Greek Christian Commentary on the Apocalypse?” Codex Sinaiticus Conference, British Library, London, 7 July 2009

“Panel Review of James R. Royse’s *Scribal Habits in Early Greek New Testament Papyri*.” AAR/SBL Annual Meeting, Boston, 24 November 2008

“A Forgotten Early Byzantine Textual Critic: Andrew of Caesarea on the Apocalypse.” AAR/SBL Annual Meeting, Boston, 22 November 2008

“Whitewashing the War Waging Angels of the Apocalypse.” AAR/SBL Annual Meeting, San Diego, 21, November 2007

“The Apocalypse in Codex Alexandrinus: Its Singular Readings and Scribal Habits.” AAR/SBL Annual Meeting, Washington, D.C., 18 November 2006

“Scribal Tendencies in the Apocalypse: Starting the Conversation.” AAR/SBL Annual Meeting, Philadelphia, 21 November 2005

“Response to ‘Imhotep-Asclepius: Ethnic Identity and Cultural Preconceptions within the Context of Temple Medicine in Ptolemaic Egypt.’” NT/Classics Colloquium, Emory University, February 2003

Other Public Talks

“Reading Revelation,” Holy Podcast, Episode 410, 24 June 2020

Fast forward to 42 minutes: <https://www.holypost.com/post/episode-410-white-privilege-cancel-culture-reading-revelation-with-juan-hernandez>

“How to (Not) Read the Gospels,” Holy Podcast, Episode 370, 25 September 2019

Fast forward to 42 minutes: https://www.podbean.com/media/share/dir-r57pa-6dc1a98?utm_campaign=w_share_ep&utm_medium=dlink&utm_source=w_share&fbclid=IwAR23iS_eomPxAlvOgAuZHCUS5Ma_QgZgRhN-ABdnlGt4qvqdB45ZrHKLxfs

“Recovering the Book of Revelation’s Forgotten History,” Primetime Presentation, Bethel University Library, 9 April 2019

<https://www.youtube.com/watch?v=GOjshCkqFQc&feature=youtu.be>

“Remember that During Your Life You Had Good Things...”: For Philando Castille” Bethel University, St. Paul, MN 29 August 2016
https://www.academia.edu/28133021/Remember_that_During_Your_Life_You_Had_Good_Things_For_Philando_Castille

“Christ through Four Gospel Portraits: Part 4” First Baptist Church, Cambridge, MN 24 August 2014
<http://cdm16120.contentdm.oclc.org/cdm/ref/collection/p16120coll37/id/1306>

“Christ through Four Gospel Portraits: Part 3” First Baptist Church, Cambridge, MN 17 June 2014
<http://cdm16120.contentdm.oclc.org/cdm/ref/collection/p16120coll37/id/1305>

“Christ through Four Gospel Portraits: Part 2” First Baptist Church, Cambridge, MN 8 June 2014
<http://cdm16120.contentdm.oclc.org/cdm/ref/collection/p16120coll37/id/1304>

“Christ through Four Gospel Portraits: Part 1” First Baptist Church, Cambridge, MN 1 June 2014 <http://cdm16120.contentdm.oclc.org/cdm/ref/collection/p16120coll37/id/1301>

“Contested Readings: Traces of the Apocalypse’s Early Readership in Codex Sinaiticus” Yale Divinity School, New Haven, CT 10 January 2012

“The Earliest Greek Christian Commentary on the Apocalypse?” Theologische Zentrum, Kirchliche Hochschule, Wuppertal, Germany, 6 December 2010

“The Dead Sea Scrolls.” Iglesia Puente de Vida, St. Paul, MN., 25 July 2010
“Methodologies and Directions in the Field.” Latino/a Pre-Doctoral Conference, Hispanic Summer Program, Princeton, N.J., 10 June 2010

“Textual Criticism and Faith.” Interview on *Ancient Faith Radio*, 22 November 2009
http://ancientfaith.com/specials/society_of_biblical_literature_interviews/society_of_biblical_literature_-_part_2

“Deciphering the Apocalypse in the Early Byzantine Period.” Not Necessarily Ready for Primetime, Bethel University, 16 October 2007

“Theological Changes in the Book of Revelation.” Biblical Studies Colloquium, Bethel University, 10 May 2007

“Entering the Game: Learning the Rules of Academic Discourse.” Hispanic Theological Initiative Workshop, Princeton Theological Seminary, 23 July 2005

Employment and Teaching Experience

Professor, Bethel University, 2013-Present

Associate Professor, Bethel University, 2009-2013

Assistant Professor, Bethel University, 2006-2009

Adjunct Instructor, “New Testament Greek,” McAfee School of Theology, Mercer University, 2004-2006

Adjunct Instructor, “New Testament Greek,” Candler School of Theology, Emory University, 2004

Adjunct Instructor, “Lexical Greek,” Candler School of Theology, Emory University, 2003-2004

Teaching Assistant and Associate, “Introduction to the New Testament I & II,” Candler School of Theology, Emory University, 2000-2004

Adjunct Instructor, “Greek Readings,” Candler School of Theology, Emory University, 2002-2003

Adjunct Instructor, “Griego básico,” Gordon-Conwell Theological Seminary, C.U.M.E., Boston, Summer 2001

Teaching Assistant, “Introduction to Biblical Greek I & II,” Gordon-Conwell Theological Seminary, Hamilton, 1998-2000

Adjunct Instructor, “Interpretando al nuevo testamento,” Gordon-Conwell Theological Seminary, Center for Urban Ministerial Education (C.U.M.E.), Boston, Spring 2000

Adjunct Instructor, “Exégesis en el libro de apocalipsis,” Gordon-Conwell Theological Seminary, C.U.M.E., Lawrence, Fall 1999

Adjunct Instructor, “Hebreo básico,” Gordon-Conwell Theological Seminary, C.U.M.E., Boston, Summer 1999

Adjunct Instructor, “Investigaciones, métodos y composición en estudios teológicos,” Gordon-Conwell Theological Seminary, C.U.M.E., Lawrence, Spring 1999

Adjunct Instructor, “Vista panorámica del nuevo testamento,” Gordon-Conwell Theological Seminary, C.U.M.E., Lawrence, Fall 1998

Adjunct Instructor, “Griego básico,” Gordon-Conwell Theological Seminary, C.U.M.E., Boston, Summer 1998

Adjunct Instructor, “Introductory Spanish,” Valley Forge Christian College, 1991-1992

Areas of Teaching Competence

New Testament and Early Christian Literature; Jewish and Greco-Roman Backgrounds to the New Testament; New Testament Theology; Methods of Biblical Interpretation; History of Biblical Interpretation; Biblical Greek; Biblical Hebrew; Patristics

Doctoral Exams

History and Literature of the New Testament; New Testament Theology; New Testament Exegesis; Hebrew Bible Exegesis; Patristics

Languages

Greek (NT, LXX, Patristic, Hellenistic), Biblical Hebrew, Classical Aramaic, Ecclesiastical Latin, German (Reading), French (Reading), and Spanish (Reading, Writing, Conversation)

Memberships in Professional Organizations

Catholic Biblical Association, 2020-Present

Studiorum Novi Testamenti Societas, 2016-Present

Society of Biblical Literature, 2005-Present

Membership in Professional Committees, Advisory and Editorial Boards

Editorial Board for the *Journal of Biblical Literature*, 2020 (for three-year term)

Editorial Board for *Library of New Testament Studies*, 2017-Present

Editorial Board for *Text-Critical Studies* (SBL Book Series), 2015-Present

Editorial Board for *Emory Studies in Early Christianity* (SBL), 2013-Present

Editorial Board for *Early Christianity in the Roman World* (University of Amsterdam Press), 2012-Present

Co-Chair of the Steering Committee for New Testament Textual Criticism Section of the Society of Biblical Literature, 2018-Present

Steering Committee for New Testament Textual Criticism Section of the Society of Biblical Literature, 2012-2017

Advisory Board for *Apocalipsis Ioannis, Editio Critica Maior*, 2010-Present

International Greek New Testament Project Executive Committee, 2008-Present