

JACQUELINE M. HIDALGO

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PROFESSIONAL EXPERIENCE

Professor of Latina/o/x Studies and Religion, Williams College, Williamstown, MA, 2020-Present

Associate Dean for Institutional Diversity, Equity and Inclusion, 2020-Present

Chair of Religion, 2019-2020

Associate Professor of Latina/o Studies and Religion, 2016-2020

Assistant Professor of Latina/o Studies and Religion, 2010-2016

Gaius Charles Bolin Fellow in Religion, 2008-2010

Visiting Research Associate, Theology and Religious Studies, University of San Diego, San Diego, CA, 2018-2019

Instructor, Hispanic Summer Program, San Antonio, TX, June 2016

Visiting Scholar, Chicana/o Studies Research Center, University of California at Los Angeles, Los Angeles, CA, 2013-2014

Adjunct Instructor for “Greek I” and “Greek II,” San Francisco Theological Seminary-Southern California, Pasadena, CA, 2007

Assistant to the Director, Institute for Signifying Scriptures, Claremont Graduate University, Claremont, CA, 2006-2007

Research Assistant, 2003-2006

EDUCATION

Ph.D. in Religion, Claremont Graduate University, Claremont, CA, May 2010

M.A. in New Testament, Union Theological Seminary, New York, NY, May 2003

A.B. *cum laude* in Religion, Columbia University, New York, NY, May 2000

SELECTED FELLOWSHIPS AND AWARDS

The Louisville Institute Sabbatical Grant for Researchers, 2018-2019

Class of 1945 World Fellowship, Williams College, 2018-2019

Oakley Center for the Humanities and Social Sciences Fellow; and Herbert H. Lehman Fellowship, Williams College, 2014

Ford Foundation Postdoctoral Fellowship, 2013-2014

Hellman Fellows Grant, Hellman Family Foundation, 2012-2014

Gaius Charles Bolin Fellowship, Williams College, 2008-2010

Transdisciplinary Dissertation Grant, Claremont Graduate University, 2007-2008

Dissertation Grant, Hispanic Theological Initiative, 2007-2008

North American Doctoral Fellow, The Fund For Theological Education, 2006-2008

Doctoral Study/Renewal/Special Mentoring Grant, Hispanic Theological Initiative, 2003-2006

Religion Tuition Fellowship, Claremont Graduate University, 2003-2005

Carl Presidential Scholarship, Union Theological Seminary in New York, 2001-2003

SCHOLARSHIP

Book Projects and Monographs

Latina/o/x Studies and Biblical Studies, in *Brill Research Perspectives in Biblical Interpretation* 3, no. 4 (2020): 1-98.

Latinxs, the Bible, and Migration, ed. with Efraín Agosto. Palgrave Macmillan (2018).

Revelation in Aztlán: Scriptures, Utopias, and the Chicano Movement. Palgrave Macmillan (2016).

Articles and Book Chapters

“Latina Diversity and Difference in Biblical Studies.” In *Women and the Society of Biblical Literature*, ed. Nicole L. Tilford, 175-191. Society of Biblical Literature (2019).

“La Lucha for Home and La Lucha as Home: Latinx/a/o Theologies and Ecologies,” *Journal of Hispanic/Latinoax Theology* 21, no. 1 (2019): 1-21, available at <https://repository.usfca.edu/jhlt/vol13/iss1/1/>.

“The Roman Empire in the Book of Revelation.” In *The Oxford Handbook of Postcolonial Biblical Criticism*, ed. R. S. Sugirtharajah, available through Oxford Handbooks Online of Oxford University Press (2019): <https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780190888459.001.0001/oxfordhb-9780190888459-e-33>.

“The Bible and Global-Systemic Criticism in the Age of ‘Fake News,’” Contribution to Roundtable on “Fake News vs. Good News: Texts, Tweets, and Technology,” *Perspectivas* 16 (2019): 105-110. (<http://perspectivasonline.com/downloads/roundtable-essay-1-the-bible-and-global-systemic-criticism-in-the-age-of-fake-news/>).

“The Chicano Student Movement as Religious and *The Spiritual Plan of Aztlán* as Scriptural and Utopian.” In *Religion and Power*, ed. Jione Havea, 105-122. Lexington Books/Fortress Academics (2019).

With Efraín Agosto, “Introduction: Reading the Bible and Latinx Migrations/the Bible as Text(s) of Migration.” In *Latinxs, the Bible, and Migration*, ed. Hidalgo and Agosto, 1-19. Palgrave Macmillan (2018).

“The Bible as Homing Device Among Cubans at Claremont’s Calvary Chapel.” In *Latinxs, the Bible, and Migration*, ed. Hidalgo and Agosto, 21-42. Palgrave Macmillan (2018).

“Place Matters, Or Utopian Orientations and Latina Feminist Biblical Studies,” Response to “Roundtable on *Revelation in Aztlán*,” *Perspectivas* 15 (2018): 98-106. (<http://perspectivasonline.com/downloads/response-essay-place-matters-or-utopian-orientations-and-latina-feminist-biblical-studies/>).

“No Future for Biblical Studies? Or, Still Living with a Contingent Apocalypse as *Biblical Interpretation* Turns 25.” In *Present and Future of Biblical Studies: Celebrating 25 Years of Brill’s Biblical Interpretation*, ed. Tat-siong Benny Liew, 133-155. Brill (2018).

“‘Our Book of Revelation...Prescribes Our Fate and Releases Us from It’: Scriptural Disorientations in Cherríe L. Moraga’s *The Last Generation*.” In *Sexual Disorientations: Queer Temporalities, Affects, Theologies*, ed. Kent L. Brintnall, Joseph A. Marchal, and Stephen D. Moore, 113-132. Fordham University Press (2018).

“California Dreams or Colonial Nightmares? St. Serra, the Missions, and the Borderlands of Memory,” *New Theology Review* 30, no. 1 (2017): 11-23.

(<http://newtheologyreview.org/index.php/ntr/article/view/1391>).

“Adelante in Difference: Latinxs in the Age of Trump,” *Faith and Resistance in the Age of Trump*, ed. Miguel A. De La Torre, 200-207. Orbis Books (2017).

“Competing Land Claims and Conflicting Scriptures: Chemehuevi and Chicano Sacred Sites in Blythe, CA.” In *Refractions of the Scriptural: Critical Orientations as Transgression*, ed. Vincent L. Wimbush, 107-120. Routledge (2016).

“Reading from No Place: Towards a Hybrid and Ambivalent Study of Scriptures.” In *Latino/a Biblical Hermeneutics: Problematic, Objectives, Strategies*, ed. Fernando F. Segovia and Francisco Lozada, 165-186. *Semeia Studies*. Society of Biblical Literature Press (2014).

“Struggling with Mindsets of Domination.” In *Feminist Biblical Studies in the 20th Century*, ed. Elisabeth Schüssler Fiorenza. Vol. 20 of *The Bible and Women: An Encyclopedia of Exegesis and Cultural History*. 199-215. Society of Biblical Literature Press (2014).

“The Politics of Reading: U.S. Latinas, Biblical Studies, and ‘Retrofitted Memory’ in Demetria Martínez’s *Mother Tongue*.” *The Journal of Feminist Studies in Religion* 29, no. 2 (2013): 120-131.

“Latinos/as and Catholic-Jewish Relations in the Americas.” In *Toward the Future: Essays on Catholic-Jewish Relations in Memory of Rabbi Leon Klenicki*, ed. Celia Deutsch, Eugene Fisher, and James Rudin, 198-211. Paulist Press (2013).

“Scripting *Latinidad*: (Re)Defining Textual Selves and Worlds in the Age of MySpace.” *The Journal of Hispanic/Latino Theology* (February 2009) (<http://www.latinotheology.org/>).

Book Reviews

Review of *Toward a Latino/a Biblical Interpretation*, by Francisco Lozada, Jr. *Review of Biblical Literature* (November 2018) (https://www.bookreviews.org/pdf/11907_13284.pdf).

With C. Travis Webb, Gerald West, Aurélien Mokoko Gampiot, and Volney Gay, “Books in Conversation,” *The Abeng: A Journal of Transdisciplinary Criticism* 1, no. 1 (2017): 41-62.

Review of *The Fortress Commentary on the Bible: The New Testament*, ed. Margaret Aymer, Cynthia Briggs Kittredge, and David A. Sánchez. *Review of Biblical Literature* (August 2017) (https://www.bookreviews.org/pdf/10189_11303.pdf).

Review of *Borderline Exegesis*, by Leif E. Vaage. *Review of Biblical Literature* (July 2016) (https://www.bookreviews.org/pdf/9764_10780.pdf).

Review of *Postcolonialism and the Hebrew Bible: The Next Step*, ed. Roland Boer. *Catholic Biblical Quarterly* 77, no. 1 (January 2015): 194-196.

Review of *Seeing Things John’s Way: The Rhetoric of the Book of Revelation*, by David A. deSilva. *Biblical Interpretation: A Journal of Contemporary Approaches* 18, no. 4-5 (2010): 440-442.

Review of *From Patmos to the Barrio: Subverting Imperial Myths*, by David A. Sánchez. *The Journal of Hispanic/Latino Theology* (May 2010) (<http://www.latinotheology.org/>).

Selected Public Scholarship, Blog Posts, and Interviews

“It’s the Catholic Bishops, Not Those Who Toppled Junípero Serra Statues, Who Have Failed the Test of History,” *Religion Dispatches*, July 7, 2020, <https://religiondispatches.org/its-the-catholic-bishops-not-those-who-toppled-junipero-serra-statues-who-have-failed-the-test-of-history/>.

“Unquoting the Markets,” *Open Plaza*, March 2020, <https://www.htiopenplaza.org/content/unquoting-the-markets>.

“A Misfit’s Take on Academic Survival,” *Logia* series at *Blogos: The Official Blog of the Logos Institute*, March 2020, <http://blogos.wp.st-andrews.ac.uk/2020/03/31/logia-for-march-2020-a-misfits-take-on-academic-survival-by-jacqueline-m-hidalgo/>.

“The *Open Plaza* and the Legacies of ‘El Plan de Santa Bárbara’ at Age 50,” *Open Plaza*, November 2019, <https://www.htiopenplaza.org/content/open-plaza-and-el-plan-de-santa-barbara>.

with Kay Higuera Smith, “Hermeneutics in the Latinx Context,” a 3-part podcast conversation, *Open Plaza*, December 2019, <https://www.htiopenplaza.org/content/hermeneutics-in-the-latinx-context-episode-1>.

“The Scriptures of Lydia Lopez.” In *Voices from the Ancestors: Xicanx and Latinx Spiritual Expressions and Healing Practices*, ed. Lara Medina and Martha R. Gonzales, 347-348. University of Arizona Press (2019).

“‘Assume You Don’t Belong’: A Mindset for Academic Survival,” *The Journal of Feminist Studies in Religion* 33, no. 2 (2019): 85-87.

“Beyond Aztlán: Latina/o/x Students Let Go of Their Mythic Homeland,” *Contending Modernities*, April 11, 2019, <http://contendingmodernities.nd.edu/global-currents/beyond-aztlan/>.

“Why MEChA Burned Out After 50 Years,” in the *Remezcla* roundtable on “What Is the Future of the Term Chicano?“, April 11, 2019, <https://remezcla.com/features/culture/what-is-the-future-of-the-term-chicano/>.

“Letter 34,” *American Values, Religious Voices*, February 22, 2017, <http://www.valuesandvoices.com/letter34/>.

With Eric D. Barreto, “The Biblical Call to Welcome the Stranger,” *Odyssey Impact*, February 14, 2017, <https://youtu.be/GnxqPkSyXtU>.

“Rethinking Religious Rhetorics, Gendercide, and HB2 after Orlando,” @theTable: Transcending Transphobia, *Feminist Studies in Religion Blog*, August 29, 2016, <http://www.fsrinc.org/rethinking-religious-rhetorics/>.

“Why Serra Should Not Be a Saint” and “Serra’s Actions Aren’t the Only Reasons to Lament His Canonization,” *Religion Dispatches*, February 3 and September 24, 2015, <http://religiondispatches.org/why-serra-should-not-be-a-saint/> and <http://religiondispatches.org/serras-actions-arent-the-only-reason-to-lament-his-canonization/>.

“What Is Postcolonial Theory?,” “Postcolonial Readings of Revelation,” and “Postcolonial Critiques,” *Bible Odyssey*, <https://www.bibleodyssey.org/en/tools/video-gallery/w/what-is-postcolonial-theory>; <https://www.bibleodyssey.org/tools/video-gallery/p/postcolonial-readings-of-revelation>; <https://www.bibleodyssey.org/tools/video-gallery/p/postcolonial-critiques>.

PRESENTATIONS

Professional Association Meeting Presentations

Respondent to Panelists for “Book Review: Efraín Agosto and Jacqueline M. Hidalgo, *Latinxs, the Bible, and Migration*” Latino/a and Latin American Biblical Interpretation session at the Society of Biblical Literature Annual Meeting. San Diego, CA. November 2019.

“Are We Border Crossers or Are We Border-Crossed? Reading Brian Blount’s 2018 SBL Presidential Address alongside Gloria Anzaldúa’s *Atravesadxs*.” Paper presented at Contextual Biblical Interpretation; Islands, Islanders, and Scriptures; Minoritized Criticism and Biblical Interpretation; and Postcolonial Studies and Biblical Studies session on “Talk with the President.” Society of Biblical Literature Annual Meeting. San Diego, CA. November 2019.

“Contested Aztlán: Utopian Dreams and Self-Determination After Fifty Years of El Movimiento.” Paper presented at the Academy of Catholic Hispanic Theologians of the United States Annual Colloquium. Dayton, OH. June 2019.

“The Bible and Global-Systemic Criticism in the Age of Fake News.” Paper presented at the American Academy of Religion/Society of Biblical Literature Annual Meeting in the La Comunidad of Hispanic Scholars of Religion and the Latina/o and Latin American Biblical Interpretation Group’s session, themed “Fake News vs. Good News: Texts, Tweets, and Technology.” Denver, CO. November 2018.

Panelist, “On Being Multidisciplinary: Histories, Stakes, and Failures of Intellectual Boundaries.” Sacred Texts, Theory, and Theological Construction session at the American Academy of Religion Annual Meeting. Denver, CO. November 2018.

Panelist, “An Activist Approach to Teaching the Bible.” Minoritized Criticism and Biblical Interpretation session with Racism, Pedagogy, and Biblical Studies at the Society of Biblical Literature Annual Meeting. Denver, CO. November 2018.

“La Lucha for Home and La Lucha as Home: Latinx Theologies and Ecologies.” Presidential Address at the Academy of Catholic Hispanic Theologians of the United States Annual Colloquium. Indianapolis, IN. June 2018.

Panelist, “Author Meets Critics: the Relevance of Lee Edelman’s Work for the Study of Religion, Theology, and Sacred Texts.” LGBTI/Queer Hermeneutics and Queer Studies in Religion session at the American Academy of Religion and Society of Biblical Literature Annual Meetings. Boston, MA. November 2017.

Respondent to Panelists for “Book Review: Jacqueline Hidalgo, *Revelation in Aztlán: Scriptures, Utopias, and the Chicano Movement*.” Latino/a and Latin American Biblical Interpretation session at the Society of Biblical Literature Annual Meeting. Boston, MA. November 2017.

“No Future for Biblical Studies?” Paper presented at the Society of Biblical Literature Annual Meeting in the Reading, Theory, and the Bible; Asian and Asian-American Hermeneutics; Bible and Cultural Studies; Contextual Biblical Interpretation; Feminist Hermeneutics of the Bible; Gender, Sexuality, and

the Bible; Ideological Criticism; LGBTI/Queer Hermeneutics, Minoritized Criticism and Biblical Interpretation; Postcolonial Studies and Biblical Studies; Rhetoric and the New Testament; Slavery, Resistance, and Freedom session, themed “Present and Future of Biblical Studies, II: Celebrating 25 Years of Brill's Journal, *Biblical Interpretation*.” Boston, MA. November 2017.

Respondent to Melissa Pagán's paper, “*Laudato Si'* en Aztlán: Technocratics and Power in the Negotiation of Land and Identity.” Latino/a Theology Consultation session at the Catholic Theological Society of America Annual Meeting. Albuquerque, NM. June 2017.

“Disidentification with/in the Borderlands Body: Legacies of Paul and Pseudo-Pauline Letters in Chicana Feminist Thought.” Paper presented at the Society of Biblical Literature Annual Meeting in the Paul and Politics and Poverty in the Biblical World session, themed “Paul and Borderlands.” San Antonio, TX. November 2016.

Panelist, “Apocalyptic Scripturalization, Ambivalence, and the Utopian: Past and Futures of Minoritized Feminist and Womanist Criticism.” Bible and Cultural Studies, Latino/a and Latin American Biblical Interpretation, Minoritized Criticism and Biblical Interpretation, Feminist Hermeneutics of the Bible, John's Apocalypse and Cultural Contexts Ancient and Modern, Contextual Biblical Interpretation, and Asian and Asian-American Hermeneutics session at the Society of Biblical Literature Annual Meeting. San Antonio, TX. November 2016.

“Una Peregrinación to an América Unwritten?: Chicana Codices and the Study of Scriptures.” Paper presented at the Latina/o Studies Association Conference on “Deliberating Latina/o Studies” in the session themed “Undisciplining Religion.” Pasadena, CA. July 2016.

Panelist, “Engaging Asian/Asian North American Feminist Theologies,” Theology and Religious Reflection Section and Asian North American Religion, Culture and Society Group and Women of Color Scholarship, Teaching, and Activism Group session at the American Academy of Religion Annual Meeting. Atlanta, GA. November 2015.

Panelist, “Contextual Biblical Methodologies,” Contextual Biblical Interpretation, Asian and Asian-American Hermeneutics, Bible and Cultural Studies, Islands, Islanders, and Scripture session at the Society of Biblical Literature Annual Meeting. Atlanta, GA. November 2015.

“Bordered Hospitality and ‘the Least of These’: Deval Patrick and the Bible as a Tool of Citizenship Excess.” Paper presented at the Society of Biblical Literature Annual Meeting in the Minoritized Criticism and Biblical Interpretation session, themed “Reading in These Times: Migration, Economics, and Militarization.” San Diego, CA. November 2014.

Panelist in “*Feminist Biblical Studies in the 20th Century*,” a session of the *Journal of Feminist Studies in Religion* at the Society of Biblical Literature Annual Meeting. San Diego, CA. November 2014.

“I Paint in Scribe Colors.” Chapter presented and workshopped at the New England Consortium of Latina/o Studies Meeting. Poughkeepsie, NY. October 2014.

Panelist, “Future Latina/os: Solidarity in Utopian and Dystopian Visions of Latinidad,” An International Latina/o Studies Conference: Imagining the Past, Present, and Future. Chicago, IL. July 2014.

“Legacies and Futures of Fernando F. Segovia's Postcolonial Biblical Criticism: A View from the Reagan Library.” Paper presented at the Society of Biblical Literature Annual Meeting in the Postcolonial Studies

and Biblical Studies session, themed “Postcolonial Biblical Studies and the Work of Fernando F. Segovia.” Baltimore, MD. November 2013.

Panelist in “Film Viewing and Discussion: *Apocalypse Later: Harold Camping v. The End of the World*,” a multiple group sponsored session at the Society of Biblical Literature Annual Meeting. Baltimore, MD. November, 2013.

“The Bible as Homing Device among Cuban Immigrants at Claremont’s Calvary Chapel.” Paper presented at the Society of Biblical Literature Annual Meeting in the Latino/a and Latin American Biblical Interpretation session, themed “Migration and the Bible.” Chicago, IL. November 2012.

Panelist in “The Future of Feminist Biblical Studies Across Disciplines and Communities,” a session of the *Journal of Feminist Studies in Religion* at the Society of Biblical Literature Annual Meeting. Chicago, IL. November 2012.

“Beyond the Politics of Authorization: Reading and ‘Retrofitted Memory’ in Demetria Martínez’s *Mother Tongue*.” Paper presented at the American Academy of Religion Annual Meeting in the Latina/o Religion, Culture, and Society Group panel, themed “New Directions in Latina/o Religious Thought and Scholarship of Religion.” Chicago, IL. November 2012.

“Of City Brides and ’aqi Wives: Gender Bending, Gendercide, and Revelation’s New Jerusalem in the Spanish Conquest of California.” Paper presented at the Tepoztlán Institute for Transnational History of the Americas annual conference, themed “Territorialities: Nature, Technologies, and Desires.” Tepoztlán, Mexico. August 2012.

“Scriptures and (No) Place: Contesting California with *El Plan Espiritual de Aztlán*.” Paper presented at the Academy of Catholic Hispanic Theologians of the United States Annual Colloquium. St. Louis, MO. June 2012.

“Scripturalizing and Transforming Aztlán in *La Mission*.” Paper presented at the American Academy of Religion Annual Meeting in the Latina/o Religion, Culture, and Society Group session, themed “Hot Rods, Cool Music, and the Queering of *Familia*: Perspectives on the Film *La Mission* through Sexuality, Popular Religion, and Violence.” San Francisco, CA. November 2011.

Panelist, “Envisioning the Future: Ethos and Ethics of Graduate Biblical Education” at the Society of Biblical Literature Annual Meeting. San Francisco, CA. November 2011.

“Of City Brides and ’aqi Wives: Gender Bending, Gendercide, and Revelation’s New Jerusalem in the Spanish Conquest of California.” Paper presented at the Society of Biblical Literature Annual Meeting in LGBT/Queer Hermeneutics session, themed “Apocalyptic Literature Under a Queer Lens.” Atlanta, GA. November 2010.

Panelist, “Feminist Biblical Studies in the Twentieth Century” at the Society of Biblical Literature Annual Meeting in the *Journal of Feminist Studies in Religion* Session. Atlanta, GA. November 2010.

Panelist, “New Directions in Latino/a Biblical Interpretation” at the Society of Biblical Literature Annual Meeting in the Latino/a and Latin American Biblical Interpretation session. New Orleans, LA. November 2009.

Panelist, “Review of David A. Sánchez, *From Patmos to the Barrio: Subverting Imperial Myths* (Minneapolis: Fortress Press, 2008)” at the Society of Biblical Literature Annual Meeting in the John’s Apocalypse and Cultural Contexts Ancient and Modern session. New Orleans, LA. November 2009.

“‘And the River at Its Source Sang:’ Reading Ecological Selves in Aztlán and the New Jerusalem.” Paper presented at the Society of Biblical Literature Annual Meeting in John’s Apocalypse and Cultural Contexts Ancient and Modern session with Ecological Hermeneutics, themed “Apocalypse and Ecological Hermeneutics.” Boston, MA. November 2008.

“‘Aztlán in the Air:’ The Apocalyptic Imaginary of the Chican@ Movement.” Paper presented at the American Academy of Religion Annual Meeting in the Religion in Latin America and the Caribbean Group session themed “Subversive Saints and Spirits: Spectral Memory and Social Change in the Religious Imaginary.” Chicago, IL. November 2008.

“Scripting *Latinidad*: Re/Defining Textual Borders in the Age of MySpace.” Paper presented at the Academy of Catholic Hispanic Theologians of the United States Annual Colloquium. Miami, FL. June 2008.

“Averting the Apocalypse: The Horrors of Global Warming and the Rhetorical Power of the End.” Paper presented at the Society of Biblical Literature Annual Meeting in the John’s Apocalypse and Cultural Contexts Ancient and Modern session with Use, Influence, and Impact of the Bible, themed “Battle Hymns of the Republic: Clinton, Bush, Gore, Koresh, and Marilyn Manson.” Washington, D.C. November 2006.

(with Jamie T. Phelps, O.P.) “Enlace.” Colloquium synthesis presented at the Academy of Catholic Hispanic Theologians of the United States joint meeting with the Black Catholic Theological Symposium. San Antonio, TX. June 2006.

“‘In the World But Not of It:’ The Bible and the Negotiation of Home among Cuban Emigrés at Claremont’s Calvary Chapel.” Paper Presented at the Society of Biblical Literature Annual Meeting in the Institute for Signifying Scriptures Current Research Projects session, themed “Scriptures in Los Angeles.” San Antonio, TX. November 2004.

Symposia and Special Invitations

Panelist, “The Book of Revelation/Apocalypse: A Critical Reflection in Light of COVID19 and BLM,” *Womanist Dialogues* hosted by Mitzi J. Smith via Zoom. June 2020. <https://youtu.be/B3MO6yY7ddg>.

“The Christian Bible as a Text of Migration.” 2020 Pierre Lecture, sponsored by the Religious Studies Department. The University of the Incarnate Word. San Antonio, TX. February 2020.

Panelist, “Religion and the Arizona Border,” and Lecturer, “The Christian Bible as a Text of Migration.” 2020 Robert A. Burns Lecture, sponsored by the Department of Religious Studies and Classics. The University of Arizona. Tucson, AZ. January 2020.

“Latina/o/x Theologies and Ecologies.” Presentation at the Colloquium on “Coloniality, Race, Catastrophe” at Harvard Divinity School. Cambridge, MA. November 2019.

“An Ambivalence for Categories: Thinking about Latina/o/x Theologies and Religious Pluralism.” Presentation to the Theology and Religious Studies Colloquium at the University of San Diego. San Diego, CA. April 2019.

Panelist, "Latinxs, the Bible, and Migration." Discussion at St. Anselm College sponsored by the Theology Department. Manchester, NH. January 2019.

Panelist, "Sharing Our Knowledge: Feminist Collaborations Across Generations." Feminist Studies in Religion Forum. Affiliated with the American Academy of Religion/Society of Biblical Literature Annual Meeting. Denver, CO. November 2018.

"What Kind of Ancestor Will You Be?' Reading the 'Signs of the Times' with USA-Mexican Activists and Feminist Criticism." Paper presented at the *Contextualizing Normativity of the Future: Future Directions* seminar co-sponsored by Australian Catholic University and KULeuven. Leuven, Belgium. July 2018.

"Christian Border Walls, the Bible, and Latina Feminist Border Crossings." Paper presented during the "Religion, Wall, and Supremacy" Working Group at the *Discernment and Radical Engagement (DARE) Global Forum II* sponsored by the Council for World Mission, Mexico City, Mexico (paper delivered via Google Hangouts). May 2018.

"Resisting US Nationalist Supremacy: Latinx Practices of Acompañamiento under Trump." Mini-workshop presented and led as part of the Theological Education Workshop themed "Resisting Injustice in the Age of Trump." Affiliated with the American Academy of Religion Annual Meeting. Boston, MA. November 2017.

Panelist, "Transforming Religions." Discussion at "Making Alliances, Breaking Taboos, Transforming Religions." A Feminist Studies in Religion Visioning Conference. Madison, NJ. June 2017.

"Scriptures, the Utopian, and the Spiritual Plan of Aztlán in the Chicano Student Movement." Paper presented during the "Religion, Power, and Empire" Working Group at the *Discernment and Radical Engagement (DARE) Global Forum* sponsored by the Council for World Mission, Bangkok, Thailand. May 2017.

"In the World But Not of It: The Bible as a Homing Device among Cuban Immigrants at Claremont's Calvary Chapel." Paper presented during the *Bible and Migration: Voices from the Margins* Bible Conference at New York Theological Seminary. New York, NY. November 2016.

"Revelation in Aztlán." Lecture at Amherst College, sponsored by the Religion Department. Amherst, MA. November 2016.

"California Dreams or Colonial Nightmares? St. Serra, the Missions, and the Borderlands of Memory." Seventeenth Annual Louis J. Luzbetak, SVD Lecture on Mission and Culture/Día de La Raza Lecture, co-sponsored by the Hispanic Theology and Ministry Program of the Catholic Theological Union. Chicago, IL. October 2016.

Respondent, "Teaching Santa Muerte." Response to Silvia Spitta's work at the New England Consortium of Latina/o Studies Meeting. Northampton, MA. October 2016.

Panelist, "Apocalypse: Revelation in Postcolonial Feminist Contexts." Discussion at Scripps College sponsored by the Kathleen O'Brien Wicker Endowment Lecture and the Religious Studies Department. Claremont, CA. March 2016.

Panelist, “Exploring Latino/a Religious Histories: What Difference Does It Make in Our Religious Studies?” Discussion at the University of Dayton sponsored by the Libraries, Office of the Provost, Department of Religious Studies, Campus Ministry, and Office of Multicultural Affairs. Dayton, OH. February 2016.

“Latino/a Biblical Hermeneutics.” Guest Lecture via Skype in Professor Jin Young Choi’s “The Global Read of the Bible” class. Colgate Rochester Crozier Divinity School, Rochester, NY, June 11, 2015.

“Scriptures, the Utopian, and the Spiritual Plan of Aztlán in the Chican@ Student Movement.” Paper presented during the “Themes in Latina/o Religion and Theology” Panel at *Las Hermanas: The Struggle is One*, an Interdisciplinary Symposium. San Antonio, TX. March 2015.

“*Our Book of Revelation...Prescribes Our Fate and Releases Us from It: Scriptures as (Dis)Orientation Devices in 1990s Queer Chican@ Literature.*” Paper presented at Drew Theological School’s Fourteenth Transdisciplinary Theological Colloquium themed “Sexual Disorientations: Queer Temporalities, Affects, and Theologies.” Madison, NJ. September 2014.

“We are Aztlán: Writing Scriptures, Writing Utopia in *El Plan Espiritual de Aztlán.*” Lecture at Occidental College, sponsored by the Religious Studies and Latina/o and Latin American Studies Departments. Los Angeles, CA. April 2014.

Panelist, “Signifying on Scriptures: Refractions of a Transgressive Critical Project.” The Institute for Signifying Scriptures Tenth Anniversary Forum. Claremont, CA. January 2014.

“The River at Its Source Sang:’ Imagining Ecology in Aztlán and the New Jerusalem.” Paper presented at Drew Theological School’s Twelfth Transdisciplinary Theological Colloquium, themed “Common Good(s): Economy, Ecology, and Political Theology.” Madison, NJ. February 2013.

Guest Lecturer in Professor Efraín Agosto’s classes, “Revelation” and “Reading the New Testament through the Eyes of the Oppressed.” Hartford Seminary, Hartford, CT, December 4, 2008 and June 17, 2010.

Panelist, “Seeking Guidance from the Word: U.S. Latino/a Religious Communities and Their Scriptures.” Research presented on scriptures and the Los Angeles Latino Muslim Association (LALMA) at the Institute for Signifying Scriptures’ “Reading Scriptures, Reading America” Conference. Claremont, CA. October 2009.

“California Dreaming: Scriptural Imaginaries and the Power of (No)Place.” Lecture given in the Williams College Religion Department, 2009-2010 series. Williamstown, MA. October 2009.

Guest Lecturer, in Professor Lori Anne Ferrell’s class, “Transdisciplinary Approaches to the Bible.” Claremont Graduate University, Claremont, CA, February 19, 2007

“The Apocalypse of John and Al Gore’s *An Inconvenient Truth.*” Guest Lecturer in Professor Lillian Larsen’s “Christian Scriptures” class. University of the Redlands, Redlands, CA, December 12, 2006.

“The Christian Bible in USA Popular Culture” and “Excavating Communities” for Professor Jean-Pierre Ruiz’s classes “Honors Perspectives on Christianity: A Catholic Approach” and “Current Questions in New Testament Hermeneutics.” St. John’s University, Queens, NY, March 15 and 17, 2005.

“Having Babies in the Tribulation: The Culture of Sexuality and Gender Identity in *Left Behind*.”
Workshop facilitated at the Union Day Conference of Union Theological Seminary, themed
“Envisioning the End-Times: The Politics of Christian Apocalypse.” New York, NY. October 2003.

Response to lecture by Daisy Machado and her edited work, *A Reader in Latina Feminist Theology*. Union
Theological Seminary. New York, NY. April 2003.

TEACHING EXPERIENCE AND DEVELOPMENT

Courses Developed and Taught

California: Myths, Peoples, Places (Fall 2010, Spring 2013, and Fall 2016)

Introduction to Religion (Fall 2010)

Issues in the Study of Religion: The Place of the Interpreter in the Study of Religion (Fall 2011 and 2016)

Latina/o Identities: Constructions, Contestations, Expressions (Fall 2011, 2012, 2019)

Latinx Ecologies (Fall 2017)

Miami: Gateway to the Caribbean (Winter Study 2011)

Queer Temporalities (Spring 2013, 2015, and 2017)

Racial and Religious Mixture (Spring 2016)

Reel Jesus: Reading the Christian Bible and Film in the U.S.A. (Fall 2012, Spring 2015 and 2017)

Revelations of Empire: The Apocalypse in Latinx and Latin American Perspective (Summer 2016)

Revolt and Revelation in the Twentieth-Century Americas (Fall 2015 and 2017)

Scriptures and Race (Fall 2009, Spring 2011, Fall 2015, and Spring 2018)

U.S. Latina/o Religions (Spring 2011, 2012, 2016, and 2018)

Utopias and Americas (Spring 2009 and 2012)

Introductory and Intermediate Biblical Greek (Summer and Fall 2007)

Individual Student Work

Honors Theses, Williams College, Williamstown, MA

D.J. Lee '20, Religion major

Sergio Manrique '15, contract major in Critical Theory and Cultural Studies

Jasmine Thomasian '15, Religion major

Samira Martinhago-Custódia '13, Religion major

Class of 1957 Summer Research Assistants

Recipient of funds to work with summer research assistants, Nancy G. González, Class of 2013; Iman I.
Lipumba, Class of 2014; Giovanni DiRusso, Class of 2019; June-August, 2011, 2012, 2017.

Teaching Development

Workshop Leadership Team Member, Teaching Workshop for Early Career Religion Faculty at
Colleges and Universities, Wabash Center for Teaching and Learning in Theology and Religion, Wabash
University, Crawfordsville, IN, 2018-2019.

Director, Peer Mentoring Grant undertaken with Tat-siong Benny Liew and Emerson Powery, Wabash
Center for Teaching and Learning in Theology and Religion, 2018-2019.

Peer mentoring Grant undertaken with Neomi DeAnda and Peter A. Mena, Wabash Center for
Teaching and Learning in Theology and Religion, 2016-2017.

Participant, Pre-Tenure Latino/a Religion Faculty in Theological Schools, Colleges, and Universities,
Wabash Center for Teaching and Learning in Theology and Religion, 2012-2013.

Faculty development workshop for pre-tenure faculty who are committed to the study and teaching of U.S. Latina/o religious traditions.

Participant, faculty development workshop, HTI/Wabash Center Pedagogy Workshop, Chicago, IL, January 2011.

SERVICE TO THE PROFESSION

Vice President, Society of Biblical Literature New England/Eastern Canada Region, 2020-Present

Member, National Endowment for the Humanities Review Panel, 2020

Member, Editorial Board, *Journal of Biblical Literature*, 2020-Present

Member, Committee on the Status of Women in the Profession, Society of Biblical Literature, 2020-Present

Co-Chair, Latino/a and Latin American Biblical Interpretation Steering Committee, Society of Biblical Literature, 2020-Present

Member, 2011-2019

Member, Editorial Board, *WSQ*, 2018-Present

Participant, Think Tank on “The Future of Undergraduate Biblical Studies,” Society of Biblical Literature/Wake Forest University, October 2018

Member, Steering Committee, HTI/Luce Open Plaza, 2018-Present

Member, Minoritized Criticism Steering Committee, Society of Biblical Literature, 2018-Present

Member, Editorial Board, *Journal of Feminist Studies in Religion*, 2017-Present

Member, Steering Committee, Hispanic Theological Initiative, 2017-Present

Member, Semeia Studies Editorial Board, Society of Biblical Literature, 2017-Present

Member, Editorial Board, *Biblical Interpretation*, 2015-Present

Member, Steering Committee, Latina/o Religion, Culture, and Society Group, American Academy of Religion, 2015-Present

Member, Board of Advisors and Steering Committee, *The Institute for Signifying Scriptures*, 2014-Present

Member, Editorial Board, *Journal of the American Academy of Religion*, 2013-2016

Associate Editor, *Journal of Hispanic/Latino Theology*, 2012-2014

Co-Chair, Bible and Cultural Studies Steering Committee, Society of Biblical Literature, 2011-2015

Member, 2010-2016

Chair, Committee on the Status of Underrepresented Racial and Ethnic Minorities in the Profession, Society of Biblical Literature, 2016
Member, 2011-2015

Past-President, Academy of Catholic Hispanic Theologians of the U.S., 2019-2021

President, 2018-2019

President-Elect, 2017-2018; Organized annual colloquium themed “A Communion of Creation: Latinxs, Environmental Racism, and the Struggle for Ecological Justice,” June 2018.

Vice President, 2016-2017

Chair, Nominations Committee, 2015

Board Member Representative at Large, 2010-2014

Member, 2010-Present

Member, Committee on the Status of Women in the Profession, American Academy of Religion, 2011-2014

Member, Latina/o Studies Association, 2014-Present

Member, Catholic Biblical Association of America, 2014-Present

Member, New England Consortium of Latina/o Studies, 2012-Present

Member, American Studies Association, 2009-Present

Member, American Academy of Religion, 2006-Present

Member, Society of Biblical Literature, 2003-Present

SERVICE TO COLLEGES AND UNIVERSITIES

Member, Working Group on Returning for Fall 2020, Williams College, Williamstown, MA, 2020.

Co-chair, Catholic Chaplain Search Committee, Williams College, Williamstown, MA, 2020.

Mellon Mays Undergraduate Fellowship/Allison Davis Research Fellowship Faculty Liaison, Williams College, Williamstown, MA 2019-2020.

Member, Bolin/C3 Selection Committee, Williams College, Williamstown, MA, 2015-2017, 2019-Present.

External Reviewer, Religious Studies Department, Occidental College, Los Angeles, CA, October 2019.

Events Organized, Williams College, Williamstown, MA

*black enuf** and *Delilah* film screening and discussion with Carrie Hawks, April 2018.

Eliás Ortega-Aponte, “Abolitionist Hope Amid Ecological Racism and the Necropolitics of Punishment,” October 2017.

Allyson Hobbs, “A History of Racial Passing,” April 2016.

Sadia Abbas, Oakley Center Seminar, March 2016.

Luis León, “Remythologizing Cesar Chávez,” November 2015.

David A. Sánchez, “Visual Representations of Resistance: Revelation, Guadalupe, and East Los Angeles,” April 2015.

Alberto Sandoval-Sánchez, “It’s a Broken Record/Ese Disco Se Rayó: An AIDS Testimonial,” April 2013.

New Muslim Cool film screening and discussion with Hamza Pérez, Kathaur Umar, and Hjamil Martínez-Vázquez, February 2011.

Jean-Pierre Ruiz, “Religion and the Politics of Racial and Ethnic Identity,” October 2009.

Velma Love, “African Wisdoms for a Sustainable Future,” April 2009.

Member, Faculty Interview Panel, Williams College, Williamstown, MA 2017-2018.

Member, Chaplain Search Committee, Williams College, Williamstown, MA, 2017-2018.

Oakley Center, Williams College, Williamstown, MA

Seminar Co-Organizer with Saadia Yacoob, “Intersectionality Studies,” 2015-2016.

Seminar Participant: “Malleus Maleficarum,” 2017.

“Knotty Business: Disentangling the Culture of Hair,” 2016-2017.

“Ethics and the Good Life,” 2014-2015.

“Consider the Log: Reflecting on the Present and Future Practice of the Liberal Arts,” 2011.

“The Cuban Revolution Fifty Years Later,” 2009-2010.

“Transnational Feminisms,” 2009.

Elected Member, Faculty Review Panel, Williams College, Williamstown, MA, 2016-2018; 2012-2013.

Elected Member, Committee on Educational Affairs, Williams College, Williamstown, MA, 2015-2017.

Member, Olmsted Committee, Williams College, Williamstown, MA, 2012-2013.

Member, Winter Study Committee, Williams College, Williamstown, MA, 2012-2013.

Member, Bookstore Advisory Committee, Williams College, Williamstown, MA, 2011-2012.

LANGUAGES

Reading knowledge of Spanish and German as well as biblical Hebrew, Aramaic, Greek, and Latin.